



KOHLER RONAN
CONSULTING ENGINEERS

102 Madison Avenue
New York, NY 10016
T (212) 695-2422
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93 Lake Avenue
Danbury, CT 06810
T (203) 778-1017
F (203) 778-1018

Rory S. Ronan, P.E.
Craig F. Razza, P.E.
Joseph V. Lembo, P.E.
Steven V. Lembo, P.E.
Erik Bodelsen, P.E.
Talya Santillan, P.E.
Robert V. Hedman, P.E.

kohlerronan.com

2027 Summer Internship Program

June 7th-August 13th (10 weeks)

REQUIREMENTS

Materials due by March 5th, 2027

APPLICATION FORM

Be sure to indicate your preferred office location. Complete the PDF application which follows and save for submission with supporting materials listed.

LETTER OF INTEREST

Explain your interest in the internship position. What do you hope to take away from the program, and what contributions can the Firm expect from you?

CURRENT RESUME

TWO LETTERS OF RECOMMENDATION

Provide at least one recommendation from a faculty member and another from a previous employer. Each contact should be familiar with your work.

SALARY RANGE

\$18-\$22/hr

E-MAIL APPLICATION & SUPPORTING MATERIALS TO:

krce@kohlerronan.com

Subject: 2026 Summer Internship Program



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Kohler Ronan has potential internship opportunities across all its disciplines: Mechanical, Electrical, Plumbing, Fire Protection, Energy Analysis, Technology Design, and Commissioning Services. Please indicate your preferred discipline and office location:

DISCIPLINE: _____

☐ DANBURY, CONNECTICUT

☐ NEW YORK, NEW YORK

FULL NAME _____

STREET ADDRESS _____

CITY/STATE/ZIP _____

EMAIL _____

PHONE _____

EDUCATION (CURRENT)

The program is open to graduate students and undergraduates in their junior or senior year of an electrical or mechanical engineering program at an accredited college or university.

COLLEGE/UNIVERSITY _____

MAJOR/DEGREE _____

EXPECTED GRADUATION _____

COMPLETED YEAR _____

EDUCATION (PREVIOUS)

COLLEGE/UNIVERSITY _____

MAJOR/DEGREE _____

RELEVANT EXPERIENCE (IF APPLICABLE)

EMPLOYER #1 _____

POSITION _____

DATES OF EMPLOYMENT _____

EMPLOYER #2 _____

POSITION _____

DATES OF EMPLOYMENT _____

REFERENCE #1

NAME/TITLE _____

INSTITUTION/COMPANY _____

PHONE/EMAIL _____

REFERENCE #2

NAME/TITLE _____

INSTITUTION/COMPANY _____

PHONE/EMAIL _____